Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM



Phone: (208) 334-2852 Fax: (208) 334-2282

To	Ве	Filed	By:		

Rev. 00	5/2006		LOBBYI	IST AN	NUAI	L RE	EPOR'	T FORM	[Page	MOT		
W.	PEA)	State of Idal	, [⁷	To Be Filed	By:			1	. D		,021	ŁU	
				L-2 LOBBYISTS			rs	**************************************		NCTER	08	,	
		Ben Ysurs: Secretary of S		(Sec. 67-6619)			519)	, , , , , ,			Period covered		
N. E.	301	Socious, or s	L					1			5%	~ `	
			V	Annual	[_ Ser	mi-Annเ	ıal		1/5	000	
		Type or print cle See instructions a			SCA	MNIF	=D					10,	
-	t's name an	d permanent busin	ess address	38.0.111	00/3		ate prepar	ed		Period	covered	~~	
	educati ox 2638	on Associatio	n							(year end	ing	
	ID 837	01-2638				1/24/08			В	(Mo.) (Day) (Yr.)			
										12	31	07	
Item	Tot	als of all reportal	ble expenditures made o	r incurred	by Lobb	vist o	r by Lob	byist's Empl	over on	behalf of Lobb	vist's Emplo	ver.	
1 Ca	<u> </u>	Expenditure		Proportion	nate amo	unts co	ontributed			lentify employe			
Reimb Expense	ursed Persona es Pertaining (Living and Travel to Lobbying Activity	*Total Amount for All Employers	Item 3, at					1		1		
		be Reported		Emplo	yer No.	1	Empl	loyer No. 2	Em	ployer No. 3	Employer No. 4		
Entertainment Food and Refreshment \$		\$198.00	\$	\$ 198.0		\$		\$		\$			
Living	Accommod	lations				_ }							
Advert	ising					_		·					
Travel													
Telepho	one					_							
Other E	expenses of	Services				_							
		Total	s198.00	s	198.0	00	\$	0.00	\$	0.00	s	0.00	
*When	the number	of employers you	are reporting for require	s multiple	L-2 form	ns to b	e filed a	total amount	for all e	employers should	d be entered	on Page !	
Item			iture of more than fifty d) for a l	egislat	or, other	holder of pu	blic offi	ce, and executi	ve officials.		
2	Date		Place		Aı	mount	Na	mes of Legis	lators, P	ublic and Execu	tive Officials	in Group	
	Continued or	attached page(s)			i		l						
INSTRUCTIONS				Item Employer(s) 1			Name(s) and A	Name(s) and Address(es)					
				1 0		-		Educatio	n Asso	ciation			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			n	No. 1 PO Box 2638, Boise ID 83701-2638									
Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.				31st.	No. 2								
TO BE FILED WITH:													
Ben Ysursa Secretary of State					No. 3								
		PO	Box 83720			,							
		Boise.	ID 83720-0080			Nt- 4							



Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Name of Legislator, Public or Executive Official Receiving or Benefiting Date Amount Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 17 Health service, medicine, drugs Agriculture, horticulture, Bill, Resolution or Other | Appropriation Bill Number 01 Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals 80 18 Higher education and sports 11 Banking, finance, credit and Housing, construction, codes Insurance (excluding health investments 20 21 Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits 24 water use Liquor Manufacturing, distribution and Education 25 Elections, campaigns, voting, services political parties Natural resources, forest and 26 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation Transportation, highways, Government, federal 13 Government, municipal streets and roads 15 Government, special districts 30 Utilities, communications, 16 Government, state televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or 6 bond lobbyist was supporting or opposing. Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date